

*Patent*

**In the United States Patent and Trademark Office**

In the Application of:

**Charles Douglas MacPherson et al.**

Case No.: **UC0304USNA**

Serial No.: **10/705,321**

Group Art Unit: **1792**

Filed: **November 10, 2003**

Examiner: **Brian K. Talbot**

Confirmation No.: **4468**

For: **Organic Material With a Region Including a Guest Material and Organic Electronic Devices Incorporating the Same**

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Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Response to Office Action  
37 C.F.R. § 1.116**

**Introduction**

This is submitted in response to the Final Office Action dated January 2, 2009. Applicants respectfully request reconsideration and submit the following in support thereof. Please reconsider the application as follows:

**Claims** are reflected in the Listing of Claims which begins on page 2.

**Remarks** begin on page 5.